



PATENT
Attorney Docket No.: JHU1120-11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Lee and McPherron	Art Unit:	1647
Application No.:	09/628,112	Examiner:	M.P. Allen
Filed:	July 27, 2000	Conf. No.	2658
Title:	PROMYOSTATIN PEPTIDES (As amended)		

MAIL STOP AMENDMENT

P.O. Box 1450
Commissioner for Patents
Alexandria, VA 22313-1450

TERMINAL DISCLAIMER

Sir:

The undersigned, attorney of record for Petitioner, JOHNS HOPKINS UNIVERSITY SCHOOL OF MEDICINE ("Assignee"), represents that Petitioner is the Assignee of 100 percent interest in Application No. 09/628,112, filed July 27, 2000, entitled PROMYOSTATIN PEPTIDES (As amended), as evidenced by the Assignment recorded in the United States Patent and Trademark Office on November 24, 1995 at Reel 7734, Frame 0868.

The evidentiary documents referred to herein have been reviewed by the undersigned and it is certified that to the best of the undersigned's knowledge and belief, title is in the Assignee.

Pursuant to 37 C.F.R. § 1.321(c), the undersigned, on behalf of Petitioner, JOHNS HOPKINS UNIVERSITY SCHOOL OF MEDICINE, disclaims the terminal part of any patent

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CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on **October 19, 2006**, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Karen LePari
Karen LePari

In the Application of:

Lee and McPherron

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granted on the above-identified Application No. 09/628,112 which would extend beyond the expiration date of co-pending U.S. Application No. 10/997,809. Petitioner hereby agrees that any patent so granted on the above-identified application No. 09/628,112 shall be enforceable only for and during such period that the legal title to said patent shall be the same as the legal title to co-pending U.S. Application No. 10/997,809, this Agreement to run with any patent granted on the above-identified application and to be binding upon the grantee, its successor or assigns.

A check in the total amount of \$125.00 is enclosed as payment for the one-month extension of time fee (\$60.00) and the Terminal Disclaimer fee (\$65.00) for small entity. No other fee is deemed necessary with the filing of this paper. However if any fees are due, the Commissioner is hereby authorized to charge any fees, or make any credits, to Deposit Account No. 07-1896 referencing the above-identified attorney docket number. A copy of the Transmittal Sheet is enclosed.

Respectfully submitted,

Date: October 19, 2006



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